

Club Health Assessment for District 36 G through July 2022

| MIER | WATIONAL | | Status | Status Membership | | | | | | | | | Reports | | | | | | |
|--------------|-------------------------|-----------------|--|--------------------------------------|---|---|---|--|----------|---|------------------------------------|---|-----------------------|---|-------------|--|--------------------|--|--|
| Club Numb | | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more that one year in appears | r repeat | | | If no report to 12 months cappears in red | \$ | | |
| Clubs | s more than two years o | ld | | | | | | | | | | | | | | | | | |
| 107753 | ARLINGTON | 03/05/2010 | Active | 20 | 2 | 0 | 2 | 11.11% | 20 | | 0 | | | R | M,SC | 19 | | | |
| 12920 | BAKER CITY | 08/29/1929 | Active | 36 | 0 | 0 | 0 | 0.00% | 38 | | 2 | | | | P,S,M,VP,SC | 24+ | | | |
| 12921 | BEND/SUNRISE | 11/05/1926 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 2 | | M,VP | 0 | | | |
| 12924 | BURNS | 03/27/1942 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | | 2 | | | R | P,M,SC | 3 | | | |
| 37320 | CROOKED RIVER RANCH L | 06/28/1979 | Active | 90 | 0 | 0 | 0 | 0.00% | 83 | | 1 | | | N | SC | 1 | | | |
| 59567 | ELGIN | 05/23/1997 | Active | 51 | 0 | 0 | 0 | 0.00% | 55 | | 0 | | 2 | R | P,SC | 0 | | | |
| 12927 | ENTERPRISE-JOSEPH L C | 09/09/1929 | Active | 40 | 0 | 0 | 0 | 0.00% | 40 | | 0 | | 11 | R | M,SC | 24+ | | | |
| 12928 | HALFWAY | 12/08/1965 | Active | 22 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 13 | R | P,M,VP,SC | 24+ | | | |
| 29114 | HEPPNER | 04/04/1974 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | | N | P,M,VP | 24+ | | | |
| 12929 | HERMISTON | 11/27/1972 | Active | 34 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 4 | | M,VP,SC | 24+ | | | |
| 12930 | HOOD RIVER | 08/09/1938 | Active | 50 | 0 | 0 | 0 | 0.00% | 49 | | 1 | | 2 | R | | 2 | | | |
| 31438 | HOOD RIVER EYE OPENERS | 12/29/1975 | Active | 16 | 1 | 0 | 1 | 6.67% | 20 | | 0 | | 2 | R | SC | 24+ | | | |
| 12931 | HUNTINGTON | 11/09/1948 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 3 | | T,M,VP,SC | 24+ | | | |
| 12934 | ISLAND CITY | 01/14/1974 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | 2 | N | M,VP,SC | 24+ | | | |
| 12935 | JORDAN VALLEY | 10/13/1970 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | | N | S | 24+ | | | |
| 12936 | LA GRANDE | 05/02/1929 | Active | 37 | 1 | 0 | 1 | 2.78% | 34 | | 0 | | 3 | N | SC | 24+ | | | |
| 82431 | LA PINE | 05/24/2004 | Active | 35 | 1 | 1 | 0 | 0.00% | 25 | 1 | 1 | | 2 | | VP | 3 | | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 12938 | MADRAS | 01/30/1970 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 4 | R | SC | 14 | | | |
| 30172 | MITCHELL | 01/27/1975 | Active | 11 | 1 | 0 | 1 | 10.00% | 11 | | 0 | | 6 | N | M,VP,SC | 24+ | | | |
| 12941 | ODELL | 02/24/1971 | Active | 23 | 0 | 0 | 0 | 0.00% | 27 | | 2 | | 11 | | T,M,VP,SC | 24+ | | | |
| 12942 | PENDLETON | 04/21/1950 | Active | 34 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | 4 | R | | 2 | | | |
| 12945 | PRINEVILLE | 09/20/1938 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 2 | R | M,SC | 24+ | | | |
| 128873 | Redmond Sunshine | 09/14/2016 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 1 | | 1 | | 6 | | M,VP,SC | 24+ | | | |



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| ERNATION | | Status | Status Membership | | | | | | | | | Reports | | | | | | |
|--------------------------------|-----------------|--|--------------------------------------|---|---------------------------|-----|--|------------|---|--------|---|-----------------------|------------------------------|---|--|--------------------|--|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one yea in appears i | repeat | | Notes the li officers that do not have an active | 12 months | • | | |
| 12948 SHERMAN COUNTY | 02/26/1964 | Active | 1 | 0 | 0 | 0 | 0.00% | ъ́ 1 | | 2 | | 5 | | M,VP,SC | N/R | | | |
| 12949 THE DALLES | 11/15/1926 | Active | 80 | 1 | 2 | -1 | -1.23% | 6 84 | 6 | 0 | | | N | Р | 1 | | | |
| Exc Award (06/30/2017, 06/30/2 | 018) | | | | | | | | | | | | | | | | | |
| 65248 THREE SISTERS | 04/23/2002 | Active | 12 | 0 | 0 | 0 | 0.00% | ú 11 | | 0 | | | R | SC | 3 | | | |
| 12950 UNION | 01/15/1974 | Cancelled(8*) | 0 | 0 | 16 | -16 | -100.00% | 1 3 | 10 | 0 | | None | | P,S,T,M,VP SC | 24+ | 90+ Days | | |
| 12953 WALLOWA | 10/15/1973 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 1 | | 2 | | M,VP,SC | 24+ | | | |
| 101924 WESTON MC EWEN | 05/06/2008 | Active | 13 | 0 | 1 | -1 | -7.14% | ú 13 | 8 | 0 | | | N | P,SC | 24+ | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|--------------|------|------|----------------|--------------|------------------|---------------------------|-------------------------------------|--|-----|-------------|---|---|--|----|---|-------------------|------|---|
| 12925 | COLU | MBIA GORO | ЭE | 06/2 | 29/194 | 8 C a | ancelled | (8*) | 06/29/2022 | | | | | | | | | | | |
| Clubs | New Clubs | | Club | | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | 20 | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 28 | 0 | 1 | -1 | 735 | 7 | 20 | -13 | -1.74% | 735 | 26 | 50% | 0% | 0% | 0% | 0 | 0% | 1 | 123 | 16 | -100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.